



STATE OF LOUISIANA

ALFRED W. SPEER
CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281
BATON ROUGE, LOUISIANA 70804-4281
(225) 342-7259

March 6, 2015

NOTICE OF COMMITTEE MEETING

TO: Members of the House Committee on Appropriations

FROM: Alfred W. Speer

The members of the House Committee on Appropriations chaired by Representative Jim Fannin will meet as follows:

DATE: Tuesday, March 17, 2015

TIME: 1:00 p.m.

PLACE: House Committee Room 5

PURPOSE: Presentation of the Governor's Executive Budget for FY 15-16. Overview and discussion regarding the *Preamble* and the appropriations proposed for the *Executive Department* in House Bill No. 1 of the 2015 Regular Session.